

THE CHURCHES.

First Presbyterian: Rev. George L. Curtis, Pastor. Sunday services: Morning, at 10 A. M.; Sabbath-school, 12:10; Christian Endeavor, 7:00. Evening worship, 7:45 o'clock. Prayer-meeting each Wednesday night.

Westminster Church: Rev. George A. Paul, Pastor. Divine Worship at 10:30 A. M. and 7:45 P. M.; Sunday-school at 12 M.; Vesper service Epworth League at 7 P. M. Wednesday evening. Prayer Service at 6 P. M. Sunday afternoons at 3 o'clock. Junior Epworth League.

Park Methodist Episcopal: Rev. Dr. Jesse L. Hurlbut, Pastor. Church Services at 10:30 A. M. and 7:45 P. M.; Sunday-school at 12 M.; Vesper service Epworth League at 7 P. M. Wednesday evening. Prayer Service at 6 P. M. Sunday afternoons at 3 o'clock. Junior Epworth League.

German Presbyterian: Sunday services: Preaching by the pastor, Rev. Emil J. Buttinghausen, at 10:30 A. M. and 7:30 P. M.; Sunday-school at 12 M.; Prayer-meeting, Tuesday at 6 P. M.; Young People's Society, Friday, at 8 P. M.; Young Men's Christian Association meets on Thursday evenings at 8 P. M.

First Baptist Church: Rev. Fred W. Bissell, Pastor. Sabbath preaching services at 10:30 A. M. and 7:30 P. M.; Sunday-school at 12 M.; Young Men's Prayer and Soul Winner's Circle; Sabbath at 6:45 P. M.; Christian Endeavor meeting Tuesday at 8 P. M.; General Prayer and Conference meeting Wednesday at 8 P. M.; Junior Endeavor Friday at 3:30 P. M.; Everybody welcome. All seats free.

Elm Ridge Congregational: Corner of Edgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., Pastor. Sunday morning worship at 10:45; Sunday-school, 12 M.; Young People's Society of Christian Endeavor, 7 P. M.; Evening worship at 7:45; Church prayer-meeting Wednesday at 8 o'clock.

Watessing M. E. Church: Rev. S. Trevena Jackson, Ph. D., Pastor. Devotional Meeting, 9:30 A. M.; Preaching, 10:30 A. M.; subject, "God Praises." Sunday-school at 2:30 P. M.; Epworth League, at 6:30 P. M.; Preaching at 7:30 P. M.; subject, "Does Death Hold All?"

Church of the Sacred Heart: The Rev. J. M. Nardiello, Pastor. First Mass, 6:30 A. M. Mass and sermon, 10:30 A. M. High Mass and sermon, 10:30 A. M.; Sunday-school, 3 P. M.; Vesper service, 3:30 P. M.

East Orange Baptist Church: Prospect Street. Services at 11 o'clock A. M. and 7:45 P. M.; Sunday School at 3:30 P. M.; Prayer-meeting at 7:45 Friday evening.

Montgomery Chapel: Wilson S. Farman, Superintendent. Preaching every Sunday evening at 8 o'clock. Sunday Song at 7:45 P. M.; Sunday-school at 3 P. M.; Young People's meeting at 7:15 P. M.

New York in Olden Time: To THE EDITOR OF THE CITIZEN: Sir—The near approach of the New Year carries me back to the time when New York city made the first of January the liveliest day of the year. I recollect the first ball I ever made. When a lad of sixteen I called with a school friend on his mother at their home on Wall street near Broadway, and next door to the First Presbyterian Church (now located on Fifth avenue). I can see now the little table in one corner of the room, on which was a coffee urn, cups and saucers, crackers and New Year cake. This was about the average feast provided for callers, except among the descendants of the Hollanders, where could be found pretzels, sour bread and sausages in addition. At this time there were but few families above Spring street. As the city grew in numbers the calling day began to assume more of a festive character. Additions were made to the lunch table, such as cold turkey, ham, oysters (raw and stewed), lobster salad, etc., with every variety of cake. Wine flowed freely, and at many houses champagne became the favorite refreshment. The ladies of different homes appeared to vie with each other to see who could provide the most elaborate table. In the evening those belonging to the different coteries would agree among themselves at which house they were to meet, and during the day invite their gentlemen friends to meet at the appointed place and end the day with song and dance. It was quite customary for three or four young men to engage a carriage together, thus enabling them to complete all their calls easily, and the more add to their acquaintance. I am sorry to say that some of them were rather too fond of the wine. It was customary then for the mayor of the city and the collector of the port to receive calls at their own homes between the hours of eleven and one. Of course these receptions were crowded. It was about the year 1840 that I called at the collector's house with a friend. The table was loaded with eatables of all kinds, to which the visitors did ample justice. On looking through the back window there appeared to be some twenty or more baskets of champagne. When some of the visitors left they were evidently having a Happy New Year, but when all had left the collector's parlors were in a sad condition. The carpets had to be taken up and new ones substituted. After that there were no more receptions at the collector's house, and from that time the mayor received his visitors at the city hall from twelve to one, and furnished them with coffee and croissants.

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BROOKDALE BAPTIST: Rev. J. H. Brittain, Pastor. Sabbath school services: Sunday-school, 10 A. M.; Preaching, Friday evening at 8 P. M.; prayer meeting, 8 P. M. Every.

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